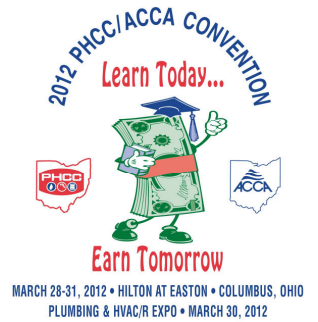


# EXHIBIT SPACE CONTRACT

**Friday, March 30, 2012, Hilton at Easton  
3900 Chagrin Dr., Columbus, OH 43219**



**Please Type or Print:**

COMPANY NAME: \_\_\_\_\_  
**Company name as it is to appear on Booth Sign & in Exhibitor Directory**

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

NAME OF AUTHORIZING OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ COMPANY WEBSITE: \_\_\_\_\_  
Will be included in Exhibitor Directory

**CONTACT PERSON INFORMATION FOR THIS BOOTH:**

NAME OF CONTACT PERSON FOR THIS BOOTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

**PRODUCTS / SERVICES TO BE EXHIBITED: MUST BE IDENTIFIED  
(THIS INFORMATION WILL BE USED IN ADVANCE PROMOTION, EXHIBITOR DIRECTORY AND ON THE WEBSITE)**

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RESERVE DISPLAY AREA (S):** 1<sup>ST</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

Please do **NOT** put me next to: \_\_\_\_\_

I WILL BE GLAD TO DISTRIBUTE COMPLIMENTARY TICKETS FOR THE 2012 EXPO WITH MY CUSTOMER BILLING AND OTHER MAILINGS. **PLEASE SEND \_\_\_\_\_ TICKETS NO LATER THAN \_\_\_\_\_** (All contractors are encouraged to attend.)

**To validate this contract, you must...**

1. Attach a check for \$100.00 deposit for **each space** you wish to reserve.
2. Agree to accept the space assigned by the 2012 Ohio Convention unless notice to the contrary.  
(We reserve the right to make changes at a later date if necessary to accommodate all exhibitors.)
3. Return this contract with payment to:  
**2012 PHCC/ACCA Ohio Convention,  
2278 Samira Road, Stow, OH 44224**

Enclosed:  Booth Dep. \$ \_\_\_\_\_ Payment in full:  \$ \_\_\_\_\_

Check # \_\_\_\_\_ Credit Card (circle one) Visa MasterCard Discover

CC# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Email address for CC receipt \_\_\_\_\_

Print Name on Card \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

Address of Card Holder \_\_\_\_\_

Zip Code of Card Holder \_\_\_\_\_ Amount Charged \$ \_\_\_\_\_

3 Digit Code on Back of Card \_\_\_\_\_

## 2012 EXHIBIT BOOTH COSTS

**Must be paid by March 1, 2012**

8 x 10 Standard..... \$650.00\*\*  
End Booth (shaded on floor plan) \$675.00\*\*

**Complimentary Standard Booth w/Platinum Sponsorship**  
6'skirted table and 2 chairs included

**DISCOUNTS (FROM NET)**  
5% of total for two or more booths  
5% if paid in full no later than November 15, 2011  
5% if associate member of ACCA Ohio or PHCC Ohio

**Questions? Please call 877-553-3976**